

Overseers/Bishops have to preside and make important decisions for the Kingdom of God all the time, as well as make critical but sometimes impromptu decisions right on their feet some of the time. This is in connection with both precious human lives and costly material resources of the Ministry. We now need to come together heart-to-heart, side-by-side, and head-to-head, like birds of a feather would flock together and preside over these significant matters of the Kingdom. Now is the God-time to come together, both to hear from each other what God is saying or doing, listen and/or speak the truth in love, enjoy fellowship and pray with one another. It is what we can never do successfully with Church members/followers who would never understand us; because uneasy lies only the head that wears the crown, but as we also know, **It Always Becomes Easier Together, In Love.**

Whether those grey hairs of wisdom that are sitting inside the crown are finding it easy or not is another matter we can sit back and laugh together someday. Perhaps, they are being nicely dyed or being left alone as they are. Either way, if those greys finally make it across the line into the 'Blessing' age, and begin to look like the 'windows of heaven', they still remain nature's simple reminders that it has taken a long, long time, coupled with long prayers and endurance, for us, Overseers/Bishops, to get to where we are. Nevertheless, no matter how long or short it has taken us, we can't sustain this journey alone for any longer time, nor wait to replace our alone-ness with our together-ness at any better time in future than such a time as this!

The journey of ministry, up the mountain of the Lord, can be lonely for spiritual leaders. Many Overseers/Bishops that I have met, no matter how young, have been there, at that lonely place sometimes, and at some stage of ministry life. Jesus was there at some stage: "And they all forsook him, and fled" (Mark

14:50). Paul, the apostle, was there too, when he said, "At my first answer no man stood with me..." (2 Tim 4:16). Not a pleasant place to be for long. We must all find more and more of those who share like-precious-faith and walk together. In the Old Testament, which enables us to understand the New, God gave The Law, waiting to reveal His Love. So, Moses walked alone to the top of the mountain. He died alone in the top of the mountain. No one was with him there; no one to pray with him, and no one to bury him there. God had to despatch His Angel. It just shows us all that we are still humans, not angels, in need of one another as God has ordained. None of us can do it alone.

In the New Testament, where the whole Body of Christ is meant to be knit Together In Love, God has made a better plan in Christ, a better covenant in love than Moses had, that we should walk together in love, and never walk alone. Christ himself started it all and showed us the example. He sent the disciples out two by two, never to be alone. So, Paul, the apostle, when he was stoned and left to die, was not walking alone, or could have died like Moses, alone: ministry colleagues who were walking with him, surrounded him in love and prayer, and he rose back to life (Acts 14:20).

So, whether we are still climbing the steps of the mountain like Paul, the apostle, or are already at the top of the mountain like Moses the prophet, we do need one another to support and pray with, and to be a comfort and encouragement to our various ministries through the diversities of our gifts and Calling. Wherefore, no one, not one church or ministry on earth, has it all. It is in this spirit of 'Togetherness, In Love' therefore that I welcome you to ICOB Conference 2017, in the hope that times of refreshing, encouragement, and divine appointment by which we can all cross over the 'Jordan' of our collective destiny, will come abundantly from the presence of the Lord; as we wait together, striving together for the faith of the Gospel.

**†International  
College Of  
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*of the*

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[Biblical Management & Leadership Institute]

**FReN-Australia In Conjunction With  
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**Presents**

**Brochure No 2V2: Visiting  
Speakers/Adjunct Faculty**

**Lusaka, Zambia:**

**25<sup>th</sup> October 2017**

**At InterContinental Hotel  
Haile Selassie Ave, Lusaka.**

**•Additional ICOB Conference  
dates & Venue to be updated at  
the program/@faithrevival.org**

**•Please Request For Brochure  
No. 1 For Information On ICOB**

**Authorized & Published For The  
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**ICOB Adjunct Faculty/Facilitators For Zambia 2017**



**Brian & Dephne Hay:**

Brian, co-minister for ICOB '17, has 50 years of ministry and leadership experience, and is Founder of Signpost Ministries International and its network of Churches/Ministries spread across New Zealand and Australia, including 11 Churches he directly pioneered.

Now in his later years of fruitful ministry, he continues to travel internationally due to his growing bishopric and oversight of a long list of Overseers/Bishops and five-fold Ministers in the Australasian region who see him as a Father and Godly Counsellor.

He fulfils a prophetic ministry with integrity and is frequently flown into nations to advise governments, banks, and supreme courts around the world.

**Benny & Carol Momoh**

Benny, co-minister for ICOB '17, is General Overseer of Overcomers Celebration Church Int'l, OCCI Churches, and for the past twenty years, has led the OCCI in Lithonia, Georgia, USA.

He plants and develops churches. His focus of ministry is organizational leadership, and is a certified life coach. He has led the church in Lithonia, Georgia, with amazing leadership distinction.

He holds a Masters degree in Organizational leadership. He has an on-going PhD research work in the field of organizational leadership, and is the 2017 Recipient of the International Music Association Outstanding Leadership Award.

**Paul & Elisheba Momoh:**

Paul, co-minister for ICOB '17, has twenty-nine years of full-time ministry and proven experience in both living and ministering in Africa (west, east, central, southern Africa), which he fulfilled severally as Overseer and/or Senior Pastor & Board Chair in small, medium, and large Churches including a 1, 500 Church in Kampala, Uganda, and a 30,000 Church in Lagos, Nigeria; a Fellow of the

Australian/New Zealand Institute of Managers & Leaders, FIML, and Board Chair at Faith Revival For The Nations, FReN-Australia

He is also the General Overseer for the FRCC network of churches and community care ministries in Australia, as well as for FReN International Ministries, which includes FReNBI College Zambia,

**Faculty/Facilitator Awaiting Travel/Flight Confirmation Before Updating...**

*Goodwill & Welcome Message From*

**Dean Of ICOB & Programme Convenor For Africa**  
Paul E. Momoh, MTh (Newcastle), PhD (Cand), FIML

Dearly beloved Overseer/Bishop,

**Yes, "Uneasy lies the head...."**

**But It Always Becomes Easier Together, In Love!**

As Overseers/Bishops, the priority task of Prayer and the ministry of the Word to God's people, regularly and faithfully, is at the heart of a Christ-centred and Spirit-filled apostolic-ministry (Acts 4:6). That ministry, however, and in reality, is just one side of the coin. Behind the scenes, the hard work begins after the Services and programmes have ended, weekday by weekday in the Ministry/Church Offices. The task of presiding, in the context of leading and managing the affairs of Ministries/Churches, can in itself be too daunting with tremendous challenges that easily become overwhelmingly burdensome, and sometimes quite frankly, very discouraging because of our 'aleness' to do the work of the ministry.

Those challenging tasks of the ministry, broadly speaking, encompass leadership & management functions, such as vision casting, ministry planning, people and/or financial management. For, while people see the outside of the 'crown' and think, "oh, how beautiful", Overseers/Bishops see the inside of the 'crown' and think, "oh, how thorn-ful (or full of thorns)", because we all know the old saying is true: "uneasy lies the head that wears the crown". It's got to be a crown of thorns first before there comes a crown of glory from the Lord, on that Day (2 Tim 4:8). A deep inner fulfilment however remains for all who so serve the Lord, knowing that we are fulfilling the Lord's Calling. God's will is being done in the ministry and God is getting the glory. The journey therefore in "getting there, to the mountain top" has never been an easy or short road for Overseers/Bishops. -Please turn over -